

Reformation and Modern Church (5602)
Harding University Graduate School of Religion
March 1-6, 2010

Instructor: Dr. K. Stanglin
Office phone: 501-279-4620
Email: kstanglin@harding.edu
Websites: www.harding.edu/kstanglin and www.facebook.com

Course Description:

A survey of the history of Christian theology in its cultural setting from the Protestant Reformation to the early twentieth century. Attention is given to Protestant and Catholic developments in Europe and America.

M.Div. Outcomes:

- **Exhibit an understanding of the general history of the church and of doctrine, including the Stone-Campbell Movement in particular.** Acquiring this historical understanding equips ministers with the theological resources necessary to intelligently interact with current Christian traditions and issues.
- **Be able to communicate effectively in written, oral, and multi-media forms.** Such public communication serves as a primary way a minister contributes to the spiritual formation of the congregation and to the cross-cultural proclamation of the gospel.

Core Values:

Because we love God, we love the church he created and redeemed. Because we love his church, we take its history seriously.

Required Course Textbooks:

Justo L. González, *The Story of Christianity*, vol. 2 (San Francisco: Harper and Row, 1985; reprint, 2 vols. in 1, Peabody: Prince Press, 2009).

Stanley J. Grenz and Roger E. Olson, *Twentieth-century Theology: God and the World in a Transitional Age* (Downers Grove: IVP Academic, 1992).

Denis R. Janz, ed., *A Reformation Reader: Primary Texts with Introductions*, 2nd ed. (Minneapolis: Fortress Press, 2008).

E. A. Livingstone, ed., *The Concise Oxford Dictionary of the Christian Church*, 2nd ed. (New York: Oxford University Press, 2000).

John Locke, *The Reasonableness of Christianity*, ed. I. T. Ramsey (Stanford: Stanford University Press, 1958).

Textbooks are available through our book services on campus. You can order them at <http://hugsr.edu/onlinebookordering.php> or by email (bdavid@hugsr.edu), phone (901-432-7735 or 800-366-7481), or fax (901-761-1358).

Recommended Texts:

Carter Lindberg, *The European Reformations* (Oxford: Blackwell, 1996).

James C. Livingston, *Modern Christian Thought*, 2 vols., 2nd ed. (Minneapolis: Fortress Press, 2006).

Richard A. Muller, *Dictionary of Latin and Greek Theological Terms: Drawn Principally from Protestant Scholastic Theology* (Grand Rapids: Baker Book House, 1985).

Williston Walker, et al., *A History of the Christian Church*, 4th ed. (New York: Charles Scribner's Sons, 1985).

David Whitford, ed., *Reformation and Early Modern Europe: A Guide to Research* (Kirkville: Truman State University Press, 2008).

Students with Disabilities:

It is the policy for Harding University to accommodate students with disabilities, pursuant to federal and state law. Therefore, any student with a *documented disability* condition (e.g., physical, learning, psychological, vision, hearing, etc.) who needs to arrange reasonable accommodations must contact the instructor and the registrar, Steve McLeod, at the *beginning* of the course.

Library Services:

If you have not taken Advanced Theological Research (5990) or took it more than a year ago, go to the HUGSR Web site (www.hugsr.edu) for information concerning library services to students. Under the "library" tab you will find a link to and instructions for searching the HUGSR online catalog (called Quest). There are also instructions for using the following databases available through the library: OCLC FirstSearch, EBSCOhost, Infotrac, and *Religious and Theological Abstracts*. Contact the library for passwords to these databases. Also available are the research guides distributed in 5990. These annotated bibliographies list basic tools you will find helpful in your research.

Course Requirements:¹

1. Reading of assigned texts and class participation (50 pts.). You are expected to complete all assigned readings prior to the class meetings. Many readings will be available online (or through scans from the library). Print, read, and bring them to class with you. The lectures, which will not recapitulate the textbooks, will assume that you have read the assignments and know the material. Be prepared to take notes, discuss, and answer questions about the reading material in class.
2. Final exam (200 pts.). The final exam will be a take-home, open-book exam that should be done individually. Completed exams should be mailed to the professor's office and be postmarked by 5:00 p.m., Friday, March 19. Late exams will be penalized 10% per day late.
3. Research paper (200 pts.). The student will submit a research paper on an approved topic. Topics must be approved by Friday, March 19. Students are also encouraged, but not required, to submit a prospectus that includes a) a statement of the problem to be investigated, b) an indication of the approach to be adopted, and c) a preliminary bibliography.

The paper should be 10-15 pages in length (double-spaced) and should carefully follow Turabian style. A hard copy of the paper should be mailed to the professor at Harding University, Box 12280, Searcy, AR 72149. It should be postmarked by or before Friday, April 16 to be considered on time. Late papers will be penalized 10% per day late.

Meeting Times:

- | | |
|-----------|---|
| March 1-5 | Morning lectures, 8:00-10:55 AM (with one 10 minute break)
Chapel, 11:00-11:30 AM
Afternoon lectures, 1:00-4:00 PM (with one 15 minute break) |
| March 3 | Wednesday lunch, 11:45-12:45 |
| March 6 | Morning lectures, 8:00-12:00 |

¹ Course requirements and schedule are subject to change.

Course Schedule:

(Gonzalez readings are listed according to chapter numbers. Janz readings are listed by selection numbers. Grenz and Olson [GO] are listed by page numbers.)

Monday, March 1

Session 1: Backgrounds of Reform

Session 2: First Proponents of Reform: Luther, Zwingli, and Radicals

- 1) Gonzalez 1-6
- 2) Janz 1-3, 5, 7-8, 10-14, 16-29, 31-38, 44, 47-61, 63-64
- 3) Martin Luther, *Heidelberg Disputation* (1518), in *Martin Luther: Selections from His Writings*, ed. John Dillenberger (New York: Doubleday, 1962), 500-03.
- 4) George Huntston Williams and Angel Mergal, eds., *Spiritual and Anabaptist Writers*, Library of Christian Classics, vol. 25 (Philadelphia: Westminster Press, 1957), 19-35, 71-85.

Tuesday, March 2

Session 3: Calvin and the Codification of Reformation Doctrine

Session 4: Reformation in England

- 1) Gonzalez 7-11
- 2) Keith Stanglin, “Faith Comes from What Is Heard’: The Reformers on the Ministry of the Word and the Holy Spirit,” *Leaven* 12/3 (2004): 161-66.
- 3) Janz 68-86, 88-92, 94-97
- 4) Guido de Bres, *Belgic Confession*, art. 1-16, available at <http://www.reformed.org/documents/index.html?mainframe=http://www.reformed.org/documents/BelgicConfession.html>
- 5) Heinrich Bullinger, *Second Helvetic Confession*, chs. 3, 6, 9-10, available at <http://www.sacred-texts.com/chr/2helvcnf.htm>

Wednesday, March 3

Session 5: Roman Catholicism and European War

Session 6: Protestant Orthodoxy and Scholasticism

- 1) Gonzalez 12-20
- 2) Janz 98-102, 105-15, 117, 122
- 3) Council of Trent, “Session 22 (Doctrine and Canons),” and “Profession of Faith,” in *Creeeds of Christendom*, ed. Philip Schaff (Grand Rapids: Baker, 1996), vol. 2:176-86, 207-10.
- 4) Zacharias Ursinus, *Commentary on the Heidelberg Catechism*, trans. G. W. Williard, Q and A 75-80 (Cincinnati: Elm Street Printing, 1888), pp. 377-424. Available at Google Books, <http://books.google.com/books?id=hNpDAAAAYAAJ&ots=1eImxa3nJA&dq=ursinus%20commentary%20on%20the%20heidelberg%20catechism&pg=PA377#v=onepage&q=&f=false>
- 5) Keith Stanglin, “Arminianism,” in *Global Dictionary of Theology*, ed. William A. Dyrness and Veli-Matti Kärkkäinen (Downers Grove: IVP Academic, 2008), 61-63.
- 6) Jacob Arminius, *Declaration of Sentiments*, in *The Writings of James Arminius*, trans. James Nichols and W. R. Bagnall (Grand Rapids: Baker, 1956), vol. 1:211-55. Also available at Google Books,

<http://books.google.com/books?id=gJ89AAAAAYAAJ&lpg=PA276&ots=6J6L9JFXz6&dq=arminius%20apology%20or%20defence&pg=PP1#v=onepage&q=arminius%20apology%20or%20defence&f=false>

7) Jacob Arminius, *Apology or Defence of James Arminius against Thirty-one Theological Articles*, articles 22-31, in *Writings of James Arminius*, vol. 1:344-79. Also available at Google Books, <http://books.google.com/books?id=gJ89AAAAAYAAJ&lpg=PA276&ots=6J6L9JFXz6&dq=arminius%20apology%20or%20defence&pg=PP1#v=onepage&q=arminius%20apology%20or%20defence&f=false>

8) *Remonstrance of 1610*, in *Creeds of Christendom*, ed. Philip Schaff (Grand Rapids: Baker, 1996), vol. 3:545-49.

9) *Canons of the Synod of Dort (1619)* (along with Rejection of Errors), available at http://reformed.org/documents/index.html?mainframe=http://reformed.org/documents/canons_of_dort.html

10) François Turretini, *Institutes of Elenctic Theology*, 3 vols., trans. George Musgrave Giger (Phillipsburg, NJ: P and R, 1992), I.q.i-v, vol. 1:1-18.

Thursday, March 4

Session 7: Enlightenment and Skepticism

Session 8: Pietist and Methodist Revival

1) Gonzalez 21-24

2) René Descartes, *Discourse on Method*, chapter 2, available at <http://www.literature.org/authors/descartes-rene/reason-discourse/chapter-02.html>

3) John Locke, *The Reasonableness of Christianity*, 7-20, 24-77.

4) David Hume, *Dialogues concerning Natural Religion*, Parts 1-6, available at <http://www.anselm.edu/homepage/dbanach/dnr.htm>

5) Mark Noll, "Pietism," available at <http://mb-soft.com/believe/txc/pietism.htm>

6) Philip Jakob Spener, *Pia desideria* (Philadelphia: Fortress Press, 1964), 87-122.

7) John Wesley, "A Short History of Methodism," available at <http://gbgm-umc.org/umw/Wesley/shorthistory.stm>

8) John Wesley, "The Character of a Methodist," available at <http://new.gbgm-umc.org/umhistory/wesley/character/>

9) John Wesley, "The Scripture Way of Salvation" (Sermon 43), available at <http://new.gbgm-umc.org/umhistory/wesley/sermons/43/>

Friday, March 5

Session 9: Liberal Protestantism

Session 10: Critiques: Kierkegaard and Fundamentalism

1) Gonzalez 25-30

2) GO, 11-62

3) Ralph Waldo Emerson, "Address to Cambridge Divinity College," available at <http://www.emersoncentral.com/divaddr.htm>

4) Friedrich D. E. Schleiermacher, "Sermon at Nathanael's Grave," in *A Chorus of Witnesses: Model Sermons for Today's Preachers* (Grand Rapids: Eerdmans, 1994), 256-61.

5) Søren Kierkegaard, *Practice in Christianity*, trans. Howard Hong and Edna Hong, Kierkegaard's Writings, vol. 20 (Princeton: Princeton University Press, 1991), 40-53.

6) Søren Kierkegaard, "Truth Is Subjectivity," in *Philosophy of Religion*, 4th ed., ed. Michael

Peterson, et al. (New York: Oxford University Press, 2010), 111-14.

7) Nathan Hatch, *The Democratization of American Christianity* (New Haven: Yale University Press, 1989), 3-46, 193-219.

8) Joseph Smith, "The King Follett Sermon" (part 1), available at http://www.lds.org/ldsorg/v/index.jsp?vgnextoid=2354fccf2b7db010VgnVCM1000004d82620aR CRD&locale=0&sourceId=1a79945bd384b010VgnVCM1000004d82620a____&hideNav=1

9) Mark Noll, *The Scandal of the Evangelical Mind* (Grand Rapids: Eerdmans, 1994), ix, 3-5.

10) B. B. Warfield, "The Deity of Christ," available at <http://www.xmission.com/~fidelis/volume2/chapter10/warfield.php>

Saturday, March 6

Session 11: Twentieth-century Theology

1) Gonzalez 31-36

2) GO, 63-236

3) "Resistance in Nazi Germany," Barth and Bonhoeffer, in Henry Bettenson and Chris Maunder, *Documents of the Christian Church*, 3rd ed. (Oxford: Oxford University Press, 1999), 372-75.

4) Karl Barth, *The Word of God and the Word of Man*, trans. Douglas Horton (New York: Harper, 1957), 28-50, 183-217.

5) "Constitution of the World Council of Churches" (1948 and 1961), in Bettenson and Maunder, *Documents of the Christian Church*, 3rd ed. (Oxford: Oxford University Press, 1999), 426-27.

Due Dates:

Friday, March 19 Final exam

Friday, March 19 Research paper topic and prospectus

Friday, April 16 Research paper

Church History Select Bibliography¹

I. Reformation/Post-Reformation:

Bagchi, David and David C. Steinmetz, eds. *The Cambridge Companion to Reformation Theology*. Cambridge, Eng.: Cambridge University Press, 2004.

Bainton, Roland. *Here I Stand*. Pierce and Smith, 1950.

Bangs, Carl. *Arminius: A Study in the Dutch Reformation*. Nashville: Abingdon, 1971; reprint, Eugene, OR: Wipf and Stock, 1998.

Chadwick, Owen. *The Reformation*. The Penguin History of the Church 3. New York: Penguin Books, 1964.

Estep, W. R. *The Anabaptist Story: An Introduction to Sixteenth-Century Anabaptism*. 3rd ed. Grand Rapids: Eerdmans, 1996.

Greef, Wulfert de. *The Writings of John Calvin: An Introductory Guide*. Expanded ed. Trans. Lyle D. Bierma. Louisville: Westminster John Knox Press, 2008.

Hillerbrand, Hans J. *The Division of Christendom: Christianity in the Sixteenth Century*. Louisville: Westminster John Knox Press, 2007.

Lindberg, Carter. *The European Reformations*. Oxford: Blackwell, 1996.

Muller, Richard A. *Dictionary of Latin and Greek Theological Terms: Drawn Principally from Protestant Scholastic Theology*. Grand Rapids: Baker Book House, 1985.

_____. *Post-Reformation Reformed Dogmatics*. 4 volumes. Grand Rapids: Baker Book House, 2003.

Oberman, Heiko A. *The Dawn of the Reformation: Essays in Late Medieval and Early Reformation Thought*. Grand Rapids: Eerdmans, 1992.

_____. *The Impact of the Reformation*. Grand Rapids: Eerdmans, 1994.

_____. *Luther: Man between God and the Devil*. New Haven: Yale University Press, 1989.

O'Malley, John W., ed. *Catholicism in Early Modern Europe: A Guide to Research*. St. Louis: Center for Reformation Research, 1988.

The Oxford Encyclopedia of the Reformation. 4 vols. Ed. Hans J. Hillerbrand. New York: Oxford University Press, 1996.

¹ For my more extensive introductory bibliography of English-language secondary sources on historical theology, visit <http://www.harding.edu/kstanglin/bibliography.htm>

Ozment, Steven. *Age of Reform: 1250–1550*. Yale University Press, 1980.

_____. *The Reformation in the Cities: The Appeal of Protestantism to Sixteenth-Century Germany and Switzerland*. New Haven: Yale University Press, 1975.

Stanglin, Keith D. *Arminius on the Assurance of Salvation: The Context, Roots, and Shape of the Leiden Debate, 1603–1609*. Brill's Series in Church History, 27. Leiden/Boston: Brill, 2007.

Stanglin, Keith D., Th. Marius van Leeuwen, and Marijke Tolsma, eds. *Arminius, Arminianism, and Europe: Jacobus Arminius (1559/60–1609)*. Brill's Series in Church History, 39. Leiden/Boston: Brill, 2009.

Whitford, David, ed. *Reformation and Early Modern Europe: A Guide to Research*. Kirksville: Truman State University Press, 2008.

Williams, George Huntston. *The Radical Reformation*. 3rd ed. Sixteenth Century Essays and Studies, 15. Kirksville, MO: Truman State University Press, 2000.

III. Modern:

Conn, Harvie M. *The American City and the Evangelical Church: A Historical Overview*. Grand Rapids: Baker, 1994.

Davies, Horton. *Worship and Theology in England: From Watts and Wesley to Martineau, 1690–1900*. Grand Rapids: Eerdmans, 1996.

Grenz, Stanley J. and Roger E. Olson. *Twentieth-Century Theology: God and World in a Transitional Age*. Downers Grove: IVP Academic, 1992.

Jenkins, Philip. *The Next Christendom: The Coming of Global Christianity*. New York: Oxford University Press, 2002.

Lichtenberger, F. *History of German Theology in the Nineteenth Century*. Trans. and ed. W. Hastie. Edinburgh: T and T Clark, 1889.

Livingston, James C. *Modern Christian Thought*. 2 vols. 2nd ed. Minneapolis: Fortress Press, 2006.

Mackintosh, H. R. *Types of Modern Theology: Schleiermacher to Barth*. London: Nisbet and Co., 1937.

Noll, Mark A. *A History of Christianity in the United States and Canada*. Grand Rapids: Eerdmans, 1992.

_____. *The New Shape of World Christianity: How American Experience Reflects Global Faith*. Downers Grove: IVP Academic, 2009.

Porterfield, Amanda, ed. *Modern Christianity to 1900*. A People's History of Christianity, vol. 6. Minneapolis: Fortress Press, 2007.